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<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>		<b>Docket No.</b> US010042 (15989)	
Applicant(s): Srinivas Gutta, et al.			
<b>Serial No.</b> 09/808,848	<b>Filing Date</b> March 15, 2003	<b>Examiner</b> Paul L. Kim	<b>Group Art Unit</b> 2857

Invention: **AUTOMATIC SYSTEM FOR MONITORING PERSON REQUIRING CARE AND HIS/HER CARETAKER**

TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	18 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	3 -	4 =	0 x	\$86.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **19-1013/SSMP**
- ☐ Any additional filing fees required under 37 C.F.R. 1.16.
- ☐ Any patent application processing fees under 37 CFR 1.17.

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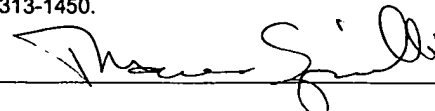
  
Signature

Dated: December 10, 2003

Thomas Spinelli  
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I certify that this document and fee is being deposited on 12/10/2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



Thomas Spinelli

cc:



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant(s):** Srinivas Gutta, et al.

**Examiner:** Paul L. Kim

**Serial No:** 09/808,848

**Art Unit:** 2857

**Filed:** March 15, 2001

**Docket:** US010042 (15989)

**For:** AUTOMATIC SYSTEM FOR  
MONITORING PERSON  
REQUIRING CARE AND  
HIS/HER CARETAKER

**Dated:** December 10, 2003

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**RESPONSE**

Sir:

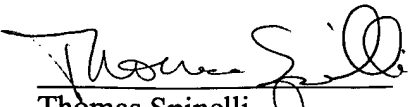
In response to the Official Action dated September 12, 2003, Applicants respectfully request reconsideration of the above-identified application in light of the following amendments and remarks.

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on December 10, 2003.

Dated: December 10, 2003

  
Thomas Spinelli